

**Marathon Oil Company  
Employee Political Action Committee**

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2000 AUG -1 P 2:06

W. F. Schwab, Jr., Chairman  
P. O. Box 3128  
Houston, Texas 77253  
713/629-6600

J. A. Evans, Treasurer  
539 South Main Street  
Findlay, Ohio 45840-3295  
419/422-2121

W. H. Beverly, Member  
A. C. Fant, Member  
D. U. Kummerer, Member  
D. H. Moenter, Member  
D. L. Porter, Member  
C. C. Rasmussen, Member  
S. R. Salmon, Member  
D. J. Stone, Member

July 27, 2000

**CERTIFIED MAIL - RETURN RECEIPT REQUESTED**

Mr. Andrew Dodson, Reports Analyst  
Federal Election Commission  
Public Records Division  
999 E Street, N.W.  
Washington, D.C. 20463

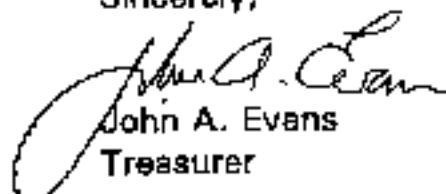
RE: Marathon Oil Company Employees Political Action Committee (MEPAC)  
Identification Number C 000 40568

Dear Mr. Francis:

Please redesignate the contribution to Bud Shuster for the U.S. House dated March 22, 2000 in the amount of \$1,000 from Primary 2000 to General 2000. This contribution was reported on our March, 2000 monthly report.

If you have any questions, please do not hesitate to contact me.

Sincerely,

  
John A. Evans  
Treasurer

JAE/nlv  
[12359/27]

## Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

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| <input type="checkbox"/> Postmark Illegible   |                                      |
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(6/2000)